

Glossary of Sexual Terminology in the Bible and their Counterparts in the Qur'an

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E-Da`wah Committee

Al-Najat Charity Society

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Term	Bible	Qur'an
Bathing	<p>7 I made you grow like a plant of the field. You grew up and developed and became the most beautiful of jewels. Your breasts were formed and your hair grew, you who were naked and bare. 8 "Later I passed by, and when I looked at you and saw that you were old enough for love, I spread the corner of my garment over you and covered your nakedness. I gave you my solemn oath and entered into a covenant with you, declares the Sovereign LORD, and you became mine. 9 "I bathed you with water and washed the blood from you and put ointments on you. 10 I clothed you with an embroidered dress and put leather sandals on you. I dressed you in fine linen and covered you with costly garments. 11 I adorned you with jewelry: I put bracelets on your arms and a necklace around your neck, 12 and I put a ring on your nose, earrings on your ears and a beautiful crown on your head. (Ezekiel 16:7-12)</p>	Not Found (in a sexual context)
	<p>2 One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful, 3 and David sent someone to find out about her. The man said, "She is Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite." 4 Then David sent messengers to get her. She came to him, and</p>	

	<p>he slept with her. (Now she was purifying herself from her monthly uncleanness.) Then she went back home. 5 The woman conceived and sent word to David, saying, "I am pregnant." (2 Samuel 11:2-5)</p>	
	<p>36 The Lord said to me: "Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices, 37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths. 39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house. 40 "They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, applied eye makeup and put on your jewelry. 41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and olive oil that belonged to me. 42 "The noise of a carefree crowd was around her; drunkards were brought from the desert along with men from the rabble, and they put bracelets on the wrists of the woman and her sister and beautiful crowns on their heads. 43 Then I said about the one worn out by adultery, 'Now let them use her as a prostitute, for that is all she is.</p>	

	(Ezekiel 23:36-43)	
Bed	Behold, you are fair, my beloved, yes, pleasant: also our bed is green. (Song of Songs 1:16)	Not Found (in a sexual context)
	10 Then out came a woman to meet him, dressed like a prostitute and with crafty intent. 11 (She is loud and defiant, her feet never stay at home; 12 now in the street, now in the squares, at every corner she lurks.) 13 She took hold of him and kissed him and with a brazen face she said: 14 "I have fellowship offerings at home; today I fulfilled my vows. 15 So I came out to meet you; I looked for your face and have found you! 16 I have covered my bed with colored linens from Egypt. 17 I have perfumed my bed with myrrh, aloes and cinnamon. 18 Come, let's drink deep of love till morning; let's enjoy ourselves with love! 19 My husband is not at home; he has gone on a long journey. (Proverbs 7:10-19)	
	36 Then the Lord spoke to me. "Son of Man, speak out in judgment of both Oholah and Oholibah. Make their detestable practices widely known, 37 because they've committed adultery, and blood covers their hands. They've also committed adultery with their idols, making their sons born to me to pass through the fire as an offering to them. 38 "They've also done this to me: They defiled my sanctuary and profaned	

my Sabbaths, all at the same time! 39 When they killed their sons as offerings to their idols, they brought them to my sanctuary and defiled it. Look what they've done with my Temple! 40 "In addition, they sent messengers for men to come from afar. When they arrived, you bathed yourself for them, painted your eyes, adorned yourself with jewelry, 41 then sat down on an elegant **bed**. A table was arranged in front of it, on which you set out my incense and oil. 42 The sound of a carefree multitude accompanied her. Men from a multitude of peoples were coming—including Sabceans from the wilderness, adorned with bracelets on their hands and beautiful crowns on their heads. 43 "After she had worn herself out by her adulterous behavior, I asked her, 'Will they continue with their sexual immorality and with their prostitution?' 44 They've gone to her, like men do, to have sex with a prostitute. They had sex with Oholah and Oholibah, those licentious women. 45 Righteous men will judge them with punishments fit for adulterers and for those who shed blood, because they're adulterers with blood on their hands." 46 This is what the Lord God says: "Bring an army against them and deliver them over to terror and plunder. 47 Then the army will stone them with stones and cut them to pieces with their swords. They'll kill their sons and daughters and incinerate their houses. 48 I'll cause obscene conduct

	<p>to stop throughout the land, because all the women will be admonished not to practice their obscene conduct. 49 You'll receive the consequences for your obscene conduct and bear the punishment for your sins of idolatry. Then you'll know that I am the Lord God." (Ezekiel 23:36-49)</p>	
	<p>"If a man has sexual relations with her and her monthly flow touches him, he will be unclean for seven days; any bed he lies on will be unclean. (Leviticus 15:24)</p>	
	<p>All night long on my bed I looked for the one my heart loves; I looked for him but did not find him. 2 I will get up now and go about the city, through its streets and squares; I will search for the one my heart loves. So I looked for him but did not find him. 3 The watchmen found me as they made their rounds in the city. "Have you seen the one my heart loves?" 4 Scarcely had I passed them when I found the one my heart loves. I held him and would not let him go till I had brought him to my mother's house, to the room of the one who conceived me. 5 Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires. (Song of Songs 3:1-5)</p>	
	<p>20 Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophet. By her teaching she misleads my</p>	

	<p>servants into sexual immorality and the eating of food sacrificed to idols. 21 I have given her time to repent of her immorality, but she is unwilling. 22 So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. (Revelation 2:20-22)</p>	
Belly	<p>Your navel is a rounded bowl that never lacks mixed wine. Your belly is a heap of wheat, encircled with lilies. (Song of Songs 7:2)</p> <p>10 My beloved is radiant and ruddy, outstanding among ten thousand. 11 His head is purest gold; his hair is wavy and black as a raven. 12 His eyes are like doves by the water streams, washed in milk, mounted like jewels. His cheeks are like beds of spice yielding perfume. His lips are like lilies dripping with myrrh. 14 His arms are rods of gold set with topaz. His belly is like polished ivory decorated with lapis lazuli. (Song of Songs 5:10-14)</p>	Not Found (in a sexual context)
Bosom	<p>1 The word of the Lord came to me: 2 “Son of man, there were two women, daughters of the same mother. 3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed. 4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem. 5</p>	Not Found (in a sexual context)

“Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians—warriors 6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen. 7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after. 8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin **bosom** and poured out their lust on her. 9 “Therefore I delivered her into the hands of her lovers, the Assyrians, for whom she lusted. 10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her. 11 “Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister. 12 She too lusted after the Assyrians—governors and commanders, warriors in full dress, mounted horsemen, all handsome young men. 13 I saw that she too defiled herself; both of them went the same way. 14 “But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red, 15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea. 16 As soon as she saw them, she lusted

	<p>after them and sent messengers to them in Chaldea. 17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust. 18 When she carried on her prostitution openly and exposed her naked body, I turned away from her in disgust, just as I had turned away from her sister. 19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt. 20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses. 21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled. (Ezekiel 23:1-21)</p>	
	<p>And I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would moreover have given unto you more things. (2 Samuel 12:8)</p>	
	<p>2 So his servants said to him, "Let them seek a young virgin for my lord the king, and let her attend the king and become his nurse; and let her lie in your bosom, that my lord the king may keep warm." 3 Then they searched throughout Israel for a beautiful girl and found Abishag, a Shunammite, and brought her to the king. 4 The girl was very beautiful;</p>	

	<p>she took care of the king and waited on him, but the king had no intimate relations with her. (1 Kings 1:2-4)</p>	
	<p>23 For this command is a lamp, this teaching is a light, and correction and instruction are the way to life, 24 keeping you from your neighbor's wife, from the smooth talk of a wayward woman. 25 Do not lust in your heart after her beauty or let her captivate you with her eyes. 26 For a prostitute can be had for a loaf of bread, but another man's wife preys on your very life. 27 Can a man scoop fire into his bosom without his clothes being burned? 28 Can a man walk on hot coals without his feet being scorched? 29 So is he who sleeps with another man's wife; no one who touches her will go unpunished. 30 People do not despise a thief if he steals to satisfy his hunger when he is starving. 31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house. 32 But a man who commits adultery has no sense; whoever does so destroys himself. (Proverbs 6:23-32)</p>	
	<p>18 May your fountain be blessed, and may you rejoice in the wife of your youth. 19 A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be intoxicated with her love. 20 Why, my son, be intoxicated with another man's wife? Why embrace the bosom of a wayward woman? (Proverbs 5:18-20)</p>	

Breast	18 May your fountain be blessed, and may you rejoice in the wife of your youth. 19 A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be intoxicated with her love. 20 Why, my son, be intoxicated with another man's wife? Why embrace the bosom of a wayward woman? (Proverbs 5:18-20)	<p>The word “breast” is not used in the Qur’an, but there is only one metaphorical position where “breast” is implicitly referred to.</p> <p>The houris “paradisiacal females” are described in Arabic as “<i>Kawa`ib</i>”, which means having maidenly shapely round (rather than sapping) breasts in reference to their young age.</p> <p>The Qur’an says: “Indeed, for the righteous, there will be a success (Paradise); Gardens and</p>
	My beloved is to me a sachet of myrrh resting between my breasts . (Song of Songs 1:13)	
	Your breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies. (Song of Songs 4:5)	
	Your breasts are like two fawns, like twin fawns of a gazelle. (Song of Songs 7:3)	
	7 Your stature is like that of the palm, and your breasts like clusters of fruit. 8 I said, “I will climb the palm tree; I will take hold of its fruit.” May your breasts be like clusters of grapes on the vine, the fragrance of your breath like apples (Song of Songs 7:7-8)	
	If only you were to me like a brother, who was nursed at my mother's breasts ! Then, if I found you outside, I would kiss you, and no one would despise me. (Song of Songs 8:1)	
	We have a little sister, and her breasts are not yet grown. What shall we do for our sister on the day she is spoken for? (Song of Songs 8:8)	

	<p>I am a wall, and my breasts are like towers. Thus I have become in his eyes like one bringing contentment (Song of Songs 8:10)</p>	<p>grapevines; And <i>Kawa`ib</i> (young</p>
	<p>11 Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves bare, and tie sackcloth around your waist. 12 Beat your breasts for the pleasant fields, for the fruitful vine, (Isaiah 32:11-12)</p>	<p>maidens of equal age” (An-Naba’ 78:31-33)</p>
	<p>7 I made you numerous like plants of the field. Then you grew up, became tall and reached the age for fine ornaments; your breasts were formed and your hair had grown. Yet you were naked and bare. 8 “Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness. I also swore to you and entered into a covenant with you so that you became Mine,” declares the Lord God. 9 “Then I bathed you with water, washed off your blood from you and anointed you with oil. (Ezekiel 16:7-9)</p>	<p>However, the word “<i>Kawa`ib</i>” is not as explicit as the word “breast”. A person, male or female, does not find it offensive to read this word.</p>
	<p>1 The word of the Lord came to me: 2 “Son of man, there were two women, daughters of the same mother. 3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed. 4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem. 5</p>	

“Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians—warriors 6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen. 7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after. 8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin bosom and poured out their lust on her. 9 “Therefore I delivered her into the hands of her lovers, the Assyrians, for whom she lusted. 10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her. 11 “Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister. 12 She too lusted after the Assyrians—governors and commanders, warriors in full dress, mounted horsemen, all handsome young men. 13 I saw that she too defiled herself; both of them went the same way. 14 “But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red, 15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea. 16 As soon as she saw them, she lusted

after them and sent messengers to them in Chaldea. 17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust. 18 When she carried on her prostitution openly and exposed her naked body, I turned away from her in disgust, just as I had turned away from her sister. 19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt. 20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses. 21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young **breasts** fondled. (Ezekiel 23:1-21)

2 "Rebuke your mother, rebuke her, for she is not my wife, and I am not her husband. Let her remove the adulterous look from her face and the unfaithfulness from between her **breasts**. 3 Otherwise I will strip her naked and make her as bare as on the day she was born; I will make her like a desert, turn her into a parched land, and slay her with thirst. 4 I will not show my love to her children, because they are the children of adultery. 5 Their mother has been unfaithful and has conceived them in disgrace. She said, 'I will go after my lovers, who give me my food and my water, my wool and my linen, my olive oil and my drink.' 6 Therefore I

	will block her path with thornbushes; I will wall her in so that she cannot find her way. 7 She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say, 'I will go back to my husband as at first, for then I was better off than now.' 8 She has not acknowledged that I was the one who gave her the grain, the new wine and oil, who lavished on her the silver and gold— which they used for Baal. 9 "Therefore I will take away my grain when it ripens, and my new wine when it is ready. I will take back my wool and my linen, intended to cover her naked body. 10 So now I will expose her lewdness before the eyes of her lovers; no one will take her out of my hands. (Hosea 2:2-10)	
Chambers	Draw me after you; let us run. The king has brought me into his chambers . (Song of Songs 1:4)	Not Found (in a sexual context)
Cheek	Your cheeks are beautiful with earrings, your neck with strings of jewels. (Song of Songs 1:10)	Not Found
	His cheeks are like beds of spice yielding perfume. His lips are like lilies dripping with myrrh. (Song of Songs 5:13)	
	Thy speech sweet. Thy cheeks are as a piece of a pomegranate, besides that which lieth hid within. (Song of Songs 4:3)	
	Your cheeks are like rosy pomegranates behind your veil. (Song of Songs 6:7)	

<p>Commit(s)/(ted) adultery</p>	<p>1 One of the seven angels who had the seven bowls came and said to me, "Come, I will show you the punishment of the great prostitute, who sits by many waters. 2 With her the kings of the earth committed adultery, and the inhabitants of the earth were intoxicated with the wine of her adulteries." 3 Then the angel carried me away in the Spirit into a wilderness. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. 4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. 5 The name written on her forehead was a mystery: <p style="text-align: center;">Babylon the great the mother of prostitutes and of the abominations of the earth.</p> 6 I saw that the woman was drunk with the blood of God's holy people, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished. (Revelation 17:1-6)</p> <p>10 "If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall surely be put to death. 11 If a man lies with his father's wife, he has uncovered his father's nakedness; both of</p>	<p>Not Found (in a sexual context)</p>
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them shall surely be put to death; their blood is upon them. 12 If a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed perversion; their blood is upon them. 13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall surely be put to death; their blood is upon them. 14 If a man takes a woman and her mother also, it is depravity; he and they shall be burned with fire, that there may be no depravity among you. 15 If a man lies with an animal, he shall surely be put to death, and you shall kill the animal. 16 If a woman approaches any animal and lies with it, you shall kill the woman and the animal; they shall surely be put to death; their blood is upon them. 17 "If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has uncovered his sister's nakedness, and he shall bear his iniquity. 18 If a man lies with a woman during her menstrual period and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people. 19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to make naked one's relative; they shall bear their iniquity. 20 If

	a man lies with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless. 21 If a man takes his brother's wife, it is impurity. He has uncovered his brother's nakedness; they shall be childless. (Leviticus 20:10-21)	
Doe/Deer	18 May your fountain be blessed, and may you rejoice in the wife of your youth. 19 A loving doe , a graceful deer — may her breasts satisfy you always, may you ever be intoxicated with her love. 20 Why, my son, be intoxicated with another man's wife? Why embrace the bosom of a wayward woman? (Proverbs 5:18-20)	Not Found
Dove(s)	How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves . (Song of Songs 1:15)	Not Found
	How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves . (Song of Songs 4:1)	
	His eyes are like doves by the water streams, washed in milk, mounted like jewels. (Song of Songs 5:12)	
	My dove in the clefts of the rock, in the hiding places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely. (Song of Songs 2:14)	
	I slept but my heart was awake. Listen! My beloved is knocking: "Open to me, my sister, my darling, my dove , my flawless one. My head is	

	drenched with dew, my hair with the dampness of the night.” (Song of Songs 5:2)	
	But my dove , my perfect one, is unique, the only daughter of her mother, the favorite of the one who bore her. The young women saw her and called her blessed; the queens and concubines praised her. (Song of Songs 6:9)	
Drunkenness	20 Noah, a man of the soil, proceeded to plant a vineyard. 21 When he drank some of its wine, he became drunk and lay naked inside his tent. (Genesis 9:20-21)	Not Found (in a sexual context)
	I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, friends, and drink; drink your fill of love. (Song of Songs 5:1)	
	Rejoice and be glad, O daughter of Edom, you who dwell in the land of Uz; but to you also the cup shall pass; you shall become drunk and strip yourself naked. (Lamentations 4:21)\	
	15 “Woe to him who makes his neighbors drink —you pour out your wrath and make them drunk , in order to gaze at their nakedness! 16 You will have your fill of shame instead of glory. Drink , yourself, and show your uncircumcision! The cup in the Lord's right hand will come around to you,	

	<p>and utter shame will come upon your glory! 17 The violence done to Lebanon will overwhelm you, as will the destruction of the beasts that terrified them, for the blood of man and violence to the earth, to cities and all who dwell in them. (Habakkuk 2:15-17)</p> <p>1 One of the seven angels who had the seven bowls came and said to me, "Come, I will show you the punishment of the great prostitute, who sits by many waters. 2 With her the kings of the earth committed adultery, and the inhabitants of the earth were intoxicated with the wine of her adulteries." 3 Then the angel carried me away in the Spirit into a wilderness. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. 4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. 5 The name written on her forehead was a mystery:</p> <p style="text-align: center;">Babylon the great the mother of prostitutes and of the abominations of the earth.</p> <p>6 I saw that the woman was drunk with the blood of God's holy people, the blood of those who bore testimony to Jesus. When I saw her, I was</p>	
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	<p>greatly astonished. (Revelation 17:1-6)</p> <p>18 May your fountain be blessed, and may you rejoice in the wife of your youth. 19 A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be drunk with her love. 20 Why, my son, be drunk with another man's wife? Why embrace the bosom of a wayward woman? (Proverbs 5:18-20)</p>	
Embrace	<p>4 He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress. 5 Then Sarai said to Abram, "You are responsible for the wrong I am suffering. I put my slave in your embrace, and now that she knows she is pregnant, she despises me. May the Lord judge between you and me." 6 "Your slave is in your hands," Abram said. "Do with her whatever you think best." Then Sarai mistreated Hagar; so she fled from her. (Genesis 16:4-6)</p> <p>6 "If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, 'Let us go and serve other gods,' which neither you nor your fathers have known, 7 gods of the peoples around you, whether near or far, from one end of the land to the other), 8 do not yield to them or listen to them. Show them no pity. Do not spare them or shield them. (Deuteronomy 13:6-8)</p>	Not Found

	<p>54 Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he embraces or his surviving children, 55 and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering your enemy will inflict on you during the siege of all your cities. 56 The most gentle and sensitive woman among you—so sensitive and gentle that she would not venture to touch the ground with the sole of her foot—will begrudge the husband she embraces and her own son or daughter 57 the afterbirth from her womb and the children she bears. For in her dire need she intends to eat them secretly because of the suffering your enemy will inflict on you during the siege of your cities. (Deuteronomy 28:54-57)</p>	
	<p>Do not trust a neighbor; put no confidence in a friend. Even with the woman who lies in your embrace guard the words of your lips. (Micah 7:5)</p>	
	<p>18 May your fountain be blessed, and may you rejoice in the wife of your youth. 19 A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be intoxicated with her love. 20 Why, my son, be intoxicated with another man's wife? Why embrace the bosom of a wayward woman? (Proverbs 5:18-20)</p>	

Eye(s)	How beautiful you are, my darling! Oh, how beautiful! Your eyes are doves. (Song of Songs 1:15)	Not Found (in a sexual context)
	How beautiful you are, my darling! Oh, how beautiful! Your eyes behind your veil are doves. (Song of Songs 4:1)	
	His eyes are like doves by the water streams, washed in milk, mounted like jewels. (Song of Songs 5:12)	
	Your eyes are the pools of Heshbon by the gate of Bath Rabbim. (Song of Songs 7:4)	
	You have ravished my heart, my sister, my spouse; you have ravished my heart with one of your eyes , with one chain of your neck. (Song of Songs 4:9)	
	Turn your eyes from me; they overwhelm me. Your hair is like a flock of goats descending from Gilead. (Song of Songs 6:5)	
	I am a wall, and my breasts are like towers. Thus I have become in his eyes like one bringing contentment (Song of Songs 8:10)	
	11 "Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister. 12 She too lusted after the Assyrians—governors and commanders, warriors in full dress, mounted horsemen, all handsome young men. 13 I saw that she too defiled herself; both of them went the same way. 14 "But she carried her prostitution still further.	

	<p>She saw men portrayed on a wall, figures of Chaldeans portrayed in red, 15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea. 16 As soon as she saw them with her eyes, she lusted after them and sent messengers to them in Chaldea. 17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust. (Ezekiel 23:11-17)</p>	
	<p>36 The Lord said to me: "Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices, 37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths. 39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house. 40 "They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, applied eye makeup and put on your jewelry. 41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and olive oil that belonged</p>	

	<p>to me. 42 “The noise of a carefree crowd was around her; drunkards were brought from the desert along with men from the rabble, and they put bracelets on the wrists of the woman and her sister and beautiful crowns on their heads. 43 Then I said about the one worn out by adultery, ‘Now let them use her as a prostitute, for that is all she is. (Ezekiel 23:36-43)</p>	
	<p>And after a time his master’s wife cast her eyes on Joseph and said, “Lie with me.” (Genesis 39:7)</p>	
	<p>7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. 8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the sons of man. 9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. 10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. (Ecclesiastes 2:7-10)</p>	
<p>Eye(lash)/(lid)</p>	<p>23 For this command is a lamp, this teaching is a light, and correction and instruction are the way to life, 24 keeping you from your neighbor’s</p>	<p>Not Found</p>

	<p>wife, from the smooth talk of a wayward woman. 25 Do not lust in your heart after her beauty or let her captivate you with her eyelids. 26 For a prostitute can be had for a loaf of bread, but another man's wife preys on your very life. 27 Can a man scoop fire into his bosom without his clothes being burned? 28 Can a man walk on hot coals without his feet being scorched? 29 So is he who sleeps with another man's wife; no one who touches her will go unpunished. 30 People do not despise a thief if he steals to satisfy his hunger when he is starving. 31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house. 32 But a man who commits adultery has no sense; whoever does so destroys himself. (Proverbs 6:23-32)</p>	
<p>Face</p>	<p>4 And all for the countless whorings of the prostitute, graceful and of deadly charms, who betrays nations with her whorings, and peoples with her charms. 5 Behold, I am against you, declares the Lord of hosts, and will lift up your skirts over your face; and I will make nations look at your nakedness and kingdoms at your shame. 6 I will throw filth at you and treat you with contempt and make you a spectacle. (Nahum 3:4-6)</p> <p>My dove in the clefts of the rock, in the hiding places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely. (Song of Songs 2:14)</p>	<p>Not Found (in a sexual context)</p>

	<p>10 Then out came a woman to meet him, dressed like a prostitute and with crafty intent. 11 (She is loud and defiant, her feet never stay at home; 12 now in the street, now in the squares, at every corner she lurks.) 13 She took hold of him and kissed him and with a brazen face she said: 14 "I have fellowship offerings at home; today I fulfilled my vows. 15 So I came out to meet you; I looked for your face and have found you! 16 I have covered my bed with colored linens from Egypt. 17 I have perfumed my bed with myrrh, aloes and cinnamon. 18 Come, let's drink deep of love till morning; let's enjoy ourselves with love! 19 My husband is not at home; he has gone on a long journey. (Proverbs 7:10-19)</p>	
<p>Feet</p>	<p>How beautiful are your sandaled feet, O queenly maiden. Your rounded thighs are like jewels, the work of a skilled craftsman. (Song of Songs 7:1)</p>	<p>Not Found (in a sexual context)</p>
<p>Fountain (male/female member)</p>	<p>10 "If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall surely be put to death. 11 If a man lies with his father's wife, he has uncovered his father's nakedness; both of them shall surely be put to death; their blood is upon them. 12 If a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed perversion; their blood is upon them. 13 If a man</p>	<p>Not Found (in a sexual context)</p>

lies with a male as with a woman, both of them have committed an abomination; they shall surely be put to death; their blood is upon them. 14 If a man takes a woman and her mother also, it is depravity; he and they shall be burned with fire, that there may be no depravity among you. 15 If a man lies with an animal, he shall surely be put to death, and you shall kill the animal. 16 If a woman approaches any animal and lies with it, you shall kill the woman and the animal; they shall surely be put to death; their blood is upon them. 17 "If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has uncovered his sister's nakedness, and he shall bear his iniquity. 18 If a man lies with a woman during her menstrual period and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people. 19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to make naked one's relative; they shall bear their iniquity. 20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless. 21 If a man takes his brother's wife, it is impurity. He has uncovered his brother's

	nakedness; they shall be childless. (Leviticus 20:10-21)	
	18 May your fountain be blessed, and may you rejoice in the wife of your youth. 19 A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be intoxicated with her love. 20 Why, my son, be intoxicated with another man's wife? Why embrace the bosom of a wayward woman? (Proverbs 5:18-20)	
	You are a garden locked up, my sister, my bride; you are a spring enclosed, a sealed fountain . (Song of Songs 4:12)	
Gazelle	My beloved is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice. (Song of Songs 2:9)	Not Found
	16 My beloved is mine and I am his; he browses among the lilies. 17 Until the day breaks and the shadows flee, turn, my beloved, and be like a gazelle or like a young stag on the rugged hills. (Song of Songs 2:16-17)	
	Your breasts are like two fawns, like twin fawns of a gazelle that browse among the lilies. (Song of Songs 4:5) (Song of Songs 7:3)	
	Come away, my beloved, and be like a gazelle or like a young stag on the spice-laden mountains. (Song of Songs 8:14)	
Genitals	18 When she carried on her whoring so openly and flaunted her	Not Found (in a sexual

	nakedness, I turned in disgust from her, as I had turned in disgust from her sister. 19 Yet she increased her whoring, remembering the days of her youth, when she played the whore in the land of Egypt 20 and lusted after her lovers there, whose genitals were like those of donkeys, and whose semen was like that of horses.21 Thus you longed for the lewdness of your youth, when the Egyptians handled your bosom and pressed your young breasts.” (Ezekiel 23:18-21)	context)
Hair	Your hair is like a flock of goats leaping down the slopes of Gilead. (Song of Songs 4:1) (Song of Song 6:5)	Not Found (in a sexual context)
	7 I made you numerous like plants of the field. Then you grew up, became tall and reached the age for fine ornaments; your breasts were formed and your hair had grown. Yet you were naked and bare. (Ezekiel 16:7)	
Heart	9 “If my heart has been enticed by a woman, or if I have lurked at my neighbor’s door, 10 then may my wife grind another man’s grain, and may other men sleep with her. (Job 31:9-10)	Not Found (in a sexual context)
	7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. 8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men	

	<p>and women, and many concubines, the delight of the sons of man. 9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. 10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. (Ecclesiastes 2:7-10)</p>	
	<p>You have ravished my heart, my sister, my spouse; you have ravished my heart with one of your eyes, with one chain of your neck. (Song of Songs 4:9)</p>	
	<p>"I was asleep but my heart was awake. A voice! My beloved was knocking: 'Open to me, my sister, my darling, My dove, my perfect one! For my head is drenched with dew, My locks with the damp of the night.' (Song of Songs 5:2)</p>	
	<p>23 For this command is a lamp, this teaching is a light, and correction and instruction are the way to life, 24 keeping you from your neighbor's wife, from the smooth talk of a wayward woman. 25 Do not lust in your heart after her beauty or let her captivate you with her eyes. 26 For a prostitute can be had for a loaf of bread, but another man's wife preys on your very life. 27 Can a man scoop fire into his lap without his clothes being burned? 28 Can a man walk on hot coals without his feet being</p>	

	<p>scorched? 29 So is he who sleeps with another man's wife; no one who touches her will go unpunished. 30 People do not despise a thief if he steals to satisfy his hunger when he is starving. 31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house. 32 But a man who commits adultery has no sense; whoever does so destroys himself. (Proverbs 6:23-32)</p>	
	<p>Place me like a seal over your heart, like a seal on your arm; for love is as strong as death, its jealousy unyielding as the grave. It burns like blazing fire, like a mighty flame. (Song of Songs 8:6)</p>	
<p>Kissing</p>	<p>Let him kiss me with the kisses of his mouth—for your love is more delightful than wine. (Song of Songs 1:2)</p> <p>If only you were to me like a brother, who was nursed at my mother's breasts! Then, if I found you outside, I would kiss you, and no one would despise me. (Song of Songs 8:1)</p> <p>10 Then out came a woman to meet him, dressed like a prostitute and with crafty intent. 11 (She is loud and defiant, her feet never stay at home; 12 now in the street, now in the squares, at every corner she lurks.) 13 She took hold of him and kissed him and with a brazen face she said: 14 "I have fellowship offerings at home; today I fulfilled my vows. 15 So I came out to meet you; I looked for your face and have</p>	<p>Not Found</p>

	<p>found you! 16 I have covered my bed with colored linens from Egypt. 17 I have perfumed my bed with myrrh, aloes and cinnamon. 18 Come, let's drink deep of love till morning; let's enjoy ourselves with love! 19 My husband is not at home; he has gone on a long journey. (Proverbs 7:10-19)</p>	
<p>Legs</p>	<p>20 “Moreover, you took your sons and daughters whom you had borne to Me and sacrificed them to idols to be devoured. Were your harlotries so small a matter? 21 You slaughtered My children and offered them up to idols by causing them to pass through the fire. 22 Besides all your abominations and harlotries you did not remember the days of your youth, when you were naked and bare and squirming in your blood. 23 “Then it came about after all your wickedness (‘Woe, woe to you!’ declares the Lord God), 24 that you built yourself a shrine and made yourself a high place in every square. 25 You built yourself a high place at the top of every street and made your beauty abominable, and you spread your legs to every passer-by to multiply your harlotry. 26 You also played the harlot with the Egyptians, your lustful neighbors, and multiplied your harlotry to make Me angry. 27 Behold now, I have stretched out My hand against you and diminished your rations. And I delivered you up to the desire of those who hate you, the daughters of</p>	<p>Not Found (in a sexual context)</p>

the Philistines, who are ashamed of your lewd conduct. 28 Moreover, you played the harlot with the Assyrians because you were not satisfied; you played the harlot with them and still were not satisfied. 29 You also multiplied your harlotry with the land of merchants, Chaldea, yet even with this you were not satisfied.”” 30 “How languishing is your heart,” declares the Lord God, “while you do all these things, the actions of a bold-faced harlot. 31 When you built your shrine at the beginning of every street and made your high place in every square, in disdain of money, you were not like a harlot. 32 You adulteress wife, who takes strangers instead of her husband! 33 Men give gifts to all harlots, but you give your gifts to all your lovers to bribe them to come to you from every direction for your harlotries. 34 Thus you are different from those women in your harlotries, in that no one plays the harlot as you do, because you give money and no money is given you; thus you are different.” 35 Therefore, O harlot, hear the word of the Lord. 36 Thus says the Lord God, “Because your lewdness was poured out and your nakedness uncovered through your harlotries with your lovers and with all your detestable idols, and because of the blood of your sons which you gave to idols, 37 therefore, behold, I will gather all your lovers with whom you took pleasure, even all those whom you loved and all those whom you

	<p>hated. So I will gather them against you from every direction and expose your nakedness to them that they may see all your nakedness. 38 Thus I will judge you like women who commit adultery or shed blood are judged; and I will bring on you the blood of wrath and jealousy. 39 I will also give you into the hands of your lovers, and they will tear down your shrines, demolish your high places, strip you of your clothing, take away your jewels, and will leave you naked and bare. 40 They will incite a crowd against you and they will stone you and cut you to pieces with their swords. 41 They will burn your houses with fire and execute judgments on you in the sight of many women. Then I will stop you from playing the harlot, and you will also no longer pay your lovers. 42 So I will calm My fury against you and My jealousy will depart from you, and I will be pacified and angry no more. 43 Because you have not remembered the days of your youth but have enraged Me by all these things, behold, I in turn will bring your conduct down on your own head,” declares the Lord God, “so that you will not commit this lewdness on top of all your other abominations. (Ezekiel 16:20-43)</p>	
<p>Lie (Sleep) with</p>	<p>32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he</p>	<p>The phrases “lie with”, “sleep with” and “come to bed with” as well as</p>

	<p>perceived not when she lay down, nor when she arose. 34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father. 35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. 36 Thus were both the daughters of Lot with child by their father. (Genesis 19:32-36)</p>	<p>their derivatives are not found in the Qur'an, which rather shies away from using such sexually explicit words. Instead, it uses implicit metaphorical words like the derivatives of the</p>
	<p>Abimelech said, "What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us." (Genesis 26:10)</p>	<p>Arabic word "<i>Etyan</i>" ("coming" in English). For example, we read:</p>
	<p>14 In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes." 15 But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight in exchange for your son's mandrakes." 16 When Jacob came from the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have hired you with my son's mandrakes." So he lay with her that night. (Genesis 30:14-16)</p>	<p>And they ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come</p>

	<p>Now Dinah, the daughter Leah had borne to Jacob, went out to visit the women of the land. 2 When Shechem son of Hamor the Hivite, the ruler of that area, saw her, he took her and raped her. 3 His heart was drawn to Dinah daughter of Jacob; he loved the young woman and spoke tenderly to her. 4 And Shechem said to his father Hamor, "Get me this girl as my wife." 5 When Jacob heard that his daughter Dinah had been defiled, his sons were in the fields with his livestock; so he did nothing about it until they came home. 6 Then Shechem's father Hamor went out to talk with Jacob. 7 Meanwhile, Jacob's sons had come in from the fields as soon as they heard what had happened. They were shocked and furious, because Shechem had done an outrageous thing in[a] Israel by lying with Jacob's daughter—a thing that should not be done. (Genesis 34:1-7)</p>	<p>to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves." (Al-Baqarah 2:222)</p> <p>The Qur'an also use the Arabic word "<i>Rafath</i>" in reference to "sexual relations".</p>
	<p>While Israel was living in that region, Reuben went in and lay with his father's concubine Bilhah, and Israel heard of it. (Genesis 35:22)</p>	<p>We read: "It has been made permissible for you the night preceding fasting to (<i>rafath</i>) go to your wives [for sexual relations]." (Al-Baqarah</p>
	<p>7 And after a time his master's wife cast her eyes on Joseph and said, "Lie with me." 8 But he refused and said to his master's wife, "Behold, because of me my master has no concern about anything in the house, and he has put everything that he has in my charge. 9 He is not greater in this house than I am, nor has he kept back anything from me except</p>	<p>2:187)</p>

	<p>you, because you are his wife. How then can I do this great wickedness and sin against God?” 10 And as she spoke to Joseph day after day, he would not listen to her, to lie beside her or to be with her. 11 But one day, when he went into the house to do his work and none of the men of the house was there in the house, 12 she caught him by his garment, saying, “Lie with me.” But he left his garment in her hand and fled and got out of the house. 13 And as soon as she saw that he had left his garment in her hand and had fled out of the house, 14 she called to the men of her household and said to them, “See, he has brought among us a Hebrew to laugh at us. He came in to me to lie with me, and I cried out with a loud voice. 15 And as soon as he heard that I lifted up my voice and cried out, he left his garment beside me and fled and got out of the house.” 16 Then she laid up his garment by her until his master came home, 17 and she told him the same story, saying, “The Hebrew servant, whom you have brought among us, came in to me to laugh at me. 18 But as soon as I lifted up my voice and cried, he left his garment beside me and fled out of the house.” (Genesis 39:7-18)</p>	<p>“Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no (<i>rafath</i>) sexual relations and no disobedience and no disputing during Hajj.” (Al-Baqarah 2:197)</p>
	<p>“If a man seduces a virgin who is not betrothed and lies with her, he shall give the bride-price for her and make her his wife. (Exodus 22:16)</p>	
	<p>Whoever lies with an animal shall be put to death. (Exodus 22:19)</p>	

	<p>And if any man lies with her and her menstrual impurity comes upon him, he shall be unclean seven days, and every bed on which he lies shall be unclean. (Leviticus 15:24)</p>	
	<p>“If a man lies sexually with a woman who is a slave, assigned to another man and not yet ransomed or given her freedom, a distinction shall be made. They shall not be put to death, because she was not free; (Leviticus 19:20)</p>	
	<p>10 “If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall surely be put to death. 11 If a man lies with his father's wife, he has uncovered his father's nakedness; both of them shall surely be put to death; their blood is upon them. 12 If a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed perversion; their blood is upon them. 13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall surely be put to death; their blood is upon them. 14 If a man takes a woman and her mother also, it is depravity; he and they shall be burned with fire, that there may be no depravity among you. 15 If a man lies with an animal, he shall surely be put to death, and you shall kill the animal. 16 If a woman approaches any animal and lies with it, you shall kill the woman and the animal; they shall surely be put to</p>	

	<p>death; their blood is upon them. 17 "If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has uncovered his sister's nakedness, and he shall bear his iniquity. 18 If a man lies with a woman during her menstrual period and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people. 19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to make naked one's relative; they shall bear their iniquity. 20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless. 21 If a man takes his brother's wife, it is impurity. He has uncovered his brother's nakedness; they shall be childless. (Leviticus 20:10-21)</p>	
	<p>6 'None of you shall approach any blood relative of his to uncover nakedness; I am the Lord. 7 You shall not uncover the nakedness of your father, that is, the nakedness of your mother. She is your mother; you are not to uncover her nakedness. 8 You shall not uncover the nakedness of your father's wife; it is your father's nakedness. 9 The nakedness of your sister, either your father's daughter or your mother's</p>	

daughter, whether born at home or born outside, their nakedness you shall not uncover. 10 The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for their nakedness is yours. 11 The nakedness of your father's wife's daughter, born to your father, she is your sister, you shall not uncover her nakedness. 12 You shall not uncover the nakedness of your father's sister; she is your father's blood relative. 13 You shall not uncover the nakedness of your mother's sister, for she is your mother's blood relative. 14 You shall not uncover the nakedness of your father's brother; you shall not approach his wife, she is your aunt. 15 You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness. 16 You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. 17 You shall not uncover the nakedness of a woman and of her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness; they are blood relatives. It is lewdness. 18 You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness. 19 'Also you shall not approach a woman to uncover her nakedness during her menstrual impurity. 20 You shall not have intercourse with your neighbor's wife, to be defiled with her. 21 You

	<p>shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the Lord. 22 You shall not lie with a male as one lies with a female; it is an abomination. 23 Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an animal to mate with it; it is a perversion. (Leviticus 18:6-23)</p>	
	<p>11 And the Lord spoke to Moses, saying, 12 “Speak to the children of Israel, and say to them: ‘If any man’s wife goes astray and behaves unfaithfully toward him, 13 and a man lies with her carnally, and it is hidden from the eyes of her husband, and it is concealed that she has defiled herself, and there was no witness against her, nor was she caught— 14 if the spirit of jealousy comes upon him and he becomes jealous of his wife, who has defiled herself; or if the spirit of jealousy comes upon him and he becomes jealous of his wife, although she has not defiled herself— 15 then the man shall bring his wife to the priest. He shall bring the offering required for her, one-tenth of an ephah of barley meal; he shall pour no oil on it and put no frankincense on it, because it is a grain offering of jealousy, an offering for remembering, for bringing iniquity to remembrance.</p>	
	<p>23 If a damsel that is a virgin be betrothed unto an husband, and a man</p>	

	<p>find her in the city, and lie with her; 24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. 25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die. 26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter: 27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.</p> <p>28 If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; 29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days. 30 A man shall not take his father's wife, nor discover his father's skirt. (Deuteronomy 22:23-30)</p>	
	<p>And Joshua the son of Nun sent out of Shittim two men as spies secretly, saying, Go, view the land, and Jericho. And they went and came into the house of a harlot whose name was Rahab, and lay there. (Joshua 2:1)</p>	

	<p>Samson went to Gaza, and there he saw a prostitute, and he went in to her. 2 The Gazites were told, "Samson has come here." And they surrounded the place and set an ambush for him all night at the gate of the city. They kept quiet all night, saying, "Let us wait till the light of the morning; then we will kill him." 3 But Samson lay till midnight, and at midnight he arose and took hold of the doors of the gate of the city and the two posts, and pulled them up, bar and all, and put them on his shoulders and carried them to the top of the hill that is in front of Hebron. (Judges 16:1-3)</p>	
	<p>Now Eli was very old, and he kept hearing all that his sons were doing to all Israel, and how they lay with the women who were serving at the entrance to the tent of meeting. (1 Samuel 2:22)</p>	
	<p>2 It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. 3 And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" 4 So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. 5 And the woman conceived, and she sent and</p>	

	<p>told David, "I am pregnant." (2 Samuel 2:5)</p>	
	<p>Thus says the Lord, 'Behold, I will raise up evil against you out of your own house. And I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in the sight of this sun. (2 Samuel 11:12)</p>	
	<p>Then David comforted his wife, Bathsheba, and went in to her and lay with her, and she bore a son, and he called his name Solomon. And the Lord loved him (2 Samuel 12:24)</p>	
	<p>10 Then Amnon said to Tamar, "Bring the food into the chamber, that I may eat from your hand." And Tamar took the cakes she had made and brought them into the chamber to Amnon her brother. 11 But when she brought them near him to eat, he took hold of her and said to her, "Come, lie with me, my sister."12 She answered him, "No, my brother, do not violate me, for such a thing is not done in Israel; do not do this outrageous thing. 13 As for me, where could I carry my shame? And as for you, you would be as one of the outrageous fools in Israel. Now therefore, please speak to the king, for he will not withhold me from you." 14 But he would not listen to her, and being stronger than she, he violated her and lay with her. (2 Samuel 13:10-14)</p>	
	<p>2 So his servants said to him, "Let them seek a young virgin for my lord</p>	

	<p>the king, and let her attend the king and become his nurse; and let her lie in your bosom, that my lord the king may keep warm." 3 Then they searched throughout Israel for a beautiful girl and found Abishag, a Shunammite, and brought her to the king. 4 The girl was very beautiful; she took care of the king and waited on him, but the king had no intimate relations with her. (1 Kings 1:2-4)</p>	
	<p>"Long ago you broke off your yoke and tore off your bonds; you said, 'I will not serve you!' Indeed, on every high hill and under every spreading tree you lay down as a prostitute. (Jeremiah 2:20)</p>	
	<p>1 "They say, 'If a man divorces his wife, And she goes from him And becomes another man's, May he return to her again?' Would not that land be greatly polluted? But you have played the harlot with many lovers; Yet return to Me," says the Lord. 2 "Lift up your eyes to the desolate heights and see: Where have you not lain with men? By the road you have sat for them Like an Arabian in the wilderness; And you have polluted the land With your harlotries and your wickedness. 3 Therefore the showers have been withheld, And there has been no latter rain. You have had a harlot's forehead; You refuse to be ashamed. (Jeremiah 3:1-3)</p>	
	<p>Ezekiel 23 as a Whole</p>	

1 The word of the Lord came to me: 2 “Son of man, there were two women, daughters of the same mother. 3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed. 4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem.

5 “Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians—warriors 6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen. 7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after. 8 She did not give up the prostitution she began in Egypt, when during her youth men **lay with** her, caressed her virgin bosom and poured out their lust on her.

9 “Therefore I delivered her into the hands of her lovers, the Assyrians, for whom she lusted. 10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her.

11 “Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister. 12 She too lusted after the Assyrians—

governors and commanders, warriors in full dress, mounted horsemen, all handsome young men. 13 I saw that she too defiled herself; both of them went the same way.

14 "But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red, 15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea. 16 As soon as she saw them, she lusted after them and sent messengers to them in Chaldea. 17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust. 18 When she carried on her prostitution openly and exposed her naked body, I turned away from her in disgust, just as I had turned away from her sister. 19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt. 20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses. 21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled.

22 "Therefore, Oholibah, this is what the Sovereign Lord says: I will stir up your lovers against you, those you turned away from in disgust, and I

will bring them against you from every side— 23 the Babylonians and all the Chaldeans, the men of Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, all of them governors and commanders, chariot officers and men of high rank, all mounted on horses. 24 They will come against you with weapons, chariots and wagons and with a throng of people; they will take up positions against you on every side with large and small shields and with helmets. I will turn you over to them for punishment, and they will punish you according to their standards. 25 I will direct my jealous anger against you, and they will deal with you in fury. They will cut off your noses and your ears, and those of you who are left will fall by the sword. They will take away your sons and daughters, and those of you who are left will be consumed by fire. 26 They will also strip you of your clothes and take your fine jewelry. 27 So I will put a stop to the lewdness and prostitution you began in Egypt. You will not look on these things with longing or remember Egypt anymore.

28 “For this is what the Sovereign Lord says: I am about to deliver you into the hands of those you hate, to those you turned away from in disgust. 29 They will deal with you in hatred and take away everything you have worked for. They will leave you stark naked, and the shame of

your prostitution will be exposed. Your lewdness and promiscuity 30 have brought this on you, because you lusted after the nations and defiled yourself with their idols. 31 You have gone the way of your sister; so I will put her cup into your hand.

32 “This is what the Sovereign Lord says: “You will drink your sister’s cup, a cup large and deep; it will bring scorn and derision, for it holds so much. 33 You will be filled with drunkenness and sorrow, the cup of ruin and desolation, the cup of your sister Samaria. 34 You will drink it and drain it dry and chew on its pieces—and you will tear your breasts. I have spoken, declares the Sovereign Lord.

35 “Therefore this is what the Sovereign Lord says: Since you have forgotten me and turned your back on me, you must bear the consequences of your lewdness and prostitution.”

36 The Lord said to me: “Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices, 37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths. 39 On the very day they sacrificed their children to their idols, they entered

	<p>my sanctuary and desecrated it. That is what they did in my house.</p> <p>40 “They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, applied eye makeup and put on your jewelry. 41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and olive oil that belonged to me.</p> <p>42 “The noise of a carefree crowd was around her; drunkards were brought from the desert along with men from the rabble, and they put bracelets on the wrists of the woman and her sister and beautiful crowns on their heads. 43 Then I said about the one worn out by adultery, ‘Now let them use her as a prostitute, for that is all she is.’ 44 And they slept with her. As men sleep with a prostitute, so they slept with those lewd women, Oholah and Oholibah. 45 But righteous judges will sentence them to the punishment of women who commit adultery and shed blood, because they are adulterous and blood is on their hands.</p> <p>46 “This is what the Sovereign Lord says: Bring a mob against them and give them over to terror and plunder. 47 The mob will stone them and cut them down with their swords; they will kill their sons and daughters and burn down their houses.</p> <p>48 “So I will put an end to lewdness in the land, that all women may take</p>	
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	<p>warning and not imitate you. 49 You will suffer the penalty for your lewdness and bear the consequences of your sins of idolatry. Then you will know that I am the Sovereign Lord.”</p>	
	<p>"Which of the trees of Eden can be compared with you in splendor and majesty? Yet you, too, will be brought down with the trees of Eden to the earth below; you will lie among the uncircumcised, with those killed by the sword. "This is Pharaoh and all his hordes, declares the Sovereign LORD." (Ezekiel 31:18)</p>	
	<p>Do not trust a neighbor; put no confidence in a friend. Even with the woman who lies in your embrace guard the words of your lips. (Micah 7:5)</p>	
<p>Lip(s)</p>	<p>For the lips of an adulteress drip honey, and her speech is smoother than oil. (Proverbs 5:3)</p> <p>10 Look! A woman makes her way to meet him, dressed as a prostitute and intending to entrap him. 11 She is brazen and defiant—her feet don't remain at home. 12 Now she is in the street, now in the plazas, she lurks near every corner. 13 So she grabs hold of him and kisses him, with a brazen face she speaks to him, 14 "I have given[a] my peace offerings, and today I fulfilled my vows. 15 Therefore, I've come out to meet you, I've looked just for your face, and I found you! 16 I've decorated my bed</p>	<p>Not Found</p>

	<p>with new coverings—embroidered linen from Egypt. 17 I've perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, let's make love until dawn; let's comfort ourselves with love, 19 because my husband isn't home. He left on a long trip. 20 He took a fist full of cash and he'll return home in a month." 21 She leads him astray with great persuasion; with flattering lips she seduces him. (Proverbs 7:10-21)</p>	
	<p>Your lips are like a scarlet thread (Song of Songs 4:3)</p>	
	<p>Your lips drip honey, my bride; milk and honey are under your tongue. The scent of your garments is like the fragrance of Lebanon. (Song of Songs 4:11)</p>	
	<p>His lips are lilies, dripping with liquid myrrh. (Song of Songs 5:13)</p>	
	<p>May your mouth be like good wine. May it go down smoothly to my beloved, gliding gently over the lips of the sleeping ones. (Song of Songs 7:9)</p>	
Lust	<p>1 The word of the Lord came to me: 2 "Son of man, there were two women, daughters of the same mother. 3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed. 4 The older was named Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem. 5</p>	<p>Not Found (in a sexual context)</p>

“Oholah engaged in prostitution while she was still mine; and she **lusted** after her lovers, the Assyrians—warriors 6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen. 7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she **lusted** after. 8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin bosom and poured out their **lust** on her. 9 “Therefore I delivered her into the hands of her lovers, the Assyrians, for whom she **lusted**. 10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her. 11 “Her sister Oholibah saw this, yet in her **lust** and prostitution she was more depraved than her sister. 12 She too **lusted** after the Assyrians—governors and commanders, warriors in full dress, mounted horsemen, all handsome young men. 13 I saw that she too defiled herself; both of them went the same way. 14 “But she carried her prostitution still further. She saw men portrayed on a wall, figures of Chaldeans portrayed in red, 15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea. 16 As soon as she saw them, she **lusted**

	<p>after them and sent messengers to them in Chaldea. 17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust. 18 When she carried on her prostitution openly and exposed her naked body, I turned away from her in disgust, just as I had turned away from her sister. 19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt. 20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses. 21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled. (Ezekiel 23:1-21)</p>	
Mare (horse)	<p>I compare you, my love, to a mare among Pharaoh's chariots. (Song of Songs 1:9)</p>	Not Found (in a sexual context)
Nakedness	<p>20 Noah, a man of the soil, proceeded to plant a vineyard. 21 When he drank some of its wine, he became drunk and lay naked inside his tent. (Genesis 9:20-21)</p>	Not Found (in a sexual context)
	<p>11 Tremble, you women who are at ease, shudder, you complacent ones; strip, and make yourselves naked, and tie sackcloth around your waist. 12 Beat your breasts for the pleasant fields, for the fruitful vine (Isaiah 32:11-12)</p>	

	<p>Rejoice and be glad, O daughter of Edom, you who dwell in the land of Uz; but to you also the cup shall pass; you shall become drunk and strip yourself naked. (Lamentations 4:21)\</p>	
	<p>7 I made you numerous like plants of the field. Then you grew up, became tall and reached the age for fine ornaments; your breasts were formed and your hair had grown. Yet you were naked and bare. 8 “Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness. I also swore to you and entered into a covenant with you so that you became Mine,” declares the Lord God. 9 “Then I bathed you with water, washed off your blood from you and anointed you with oil. (Ezekiel 16:7-9)</p>	
	<p>20 “Moreover, you took your sons and daughters whom you had borne to Me and sacrificed them to idols to be devoured. Were your harlotries so small a matter? 21 You slaughtered My children and offered them up to idols by causing them to pass through the fire. 22 Besides all your abominations and harlotries you did not remember the days of your youth, when you were naked and bare and squirming in your blood. 23 “Then it came about after all your wickedness (‘Woe, woe to you!’ declares the Lord God), 24 that you built yourself a shrine and made yourself a high place in every square. 25 You built yourself a high place</p>	

at the top of every street and made your beauty abominable, and you spread your legs to every passer-by to multiply your harlotry. 26 You also played the harlot with the Egyptians, your lustful neighbors, and multiplied your harlotry to make Me angry. 27 Behold now, I have stretched out My hand against you and diminished your rations. And I delivered you up to the desire of those who hate you, the daughters of the Philistines, who are ashamed of your lewd conduct. 28 Moreover, you played the harlot with the Assyrians because you were not satisfied; you played the harlot with them and still were not satisfied. 29 You also multiplied your harlotry with the land of merchants, Chaldea, yet even with this you were not satisfied.”” 30 “How languishing is your heart,” declares the Lord God, “while you do all these things, the actions of a bold-faced harlot. 31 When you built your shrine at the beginning of every street and made your high place in every square, in disdain money, you were not like a harlot. 32 You adulteress wife, who takes strangers instead of her husband! 33 Men give gifts to all harlots, but you give your gifts to all your lovers to bribe them to come to you from every direction for your harlotries. 34 Thus you are different from those women in your harlotries, in that no one plays the harlot as you do, because you give money and no money is given you; thus you are different.” 35

Therefore, O harlot, hear the word of the Lord. 36 Thus says the Lord God, "Because your lewdness was poured out and your **nakedness** uncovered through your harlotries with your lovers and with all your detestable idols, and because of the blood of your sons which you gave to idols, 37 therefore, behold, I will gather all your lovers with whom you took pleasure, even all those whom you loved and all those whom you hated. So I will gather them against you from every direction and expose your **nakedness** to them that they may see all your **nakedness**. 38 Thus I will judge you like women who commit adultery or shed blood are judged; and I will bring on you the blood of wrath and jealousy. 39 I will also give you into the hands of your lovers, and they will tear down your shrines, demolish your high places, strip you of your clothing, take away your jewels, and will leave you **naked** and bare. 40 They will incite a crowd against you and they will stone you and cut you to pieces with their swords. 41 They will burn your houses with fire and execute judgments on you in the sight of many women. Then I will stop you from playing the harlot, and you will also no longer pay your lovers. 42 So I will calm My fury against you and My jealousy will depart from you, and I will be pacified and angry no more. 43 Because you have not remembered the days of your youth but have enraged Me by all these things, behold, I in

	<p>turn will bring your conduct down on your own head,” declares the Lord God, “so that you will not commit this lewdness on top of all your other abominations. (Ezekiel 16:20-43)</p>	
	<p>29 They will deal with you in hatred and take away everything you have worked for. They will leave you naked and bare, and the shame of your prostitution will be exposed. Your lewdness and promiscuity 30 have brought this upon you, because you lusted after the nations and defiled yourself with their idols. (Ezekiel 23:29-30)</p>	
	<p>2 “Rebuke your mother, rebuke her, for she is not my wife, and I am not her husband. Let her remove the adulterous look from her face and the unfaithfulness from between her breasts. 3 Otherwise I will strip her naked and make her as bare as on the day she was born; I will make her like a desert, turn her into a parched land, and slay her with thirst. 4 I will not show my love to her children, because they are the children of adultery. 5 Their mother has been unfaithful and has conceived them in disgrace. She said, ‘I will go after my lovers, who give me my food and my water, my wool and my linen, my olive oil and my drink.’ 6 Therefore I will block her path with thornbushes; I will wall her in so that she cannot find her way. 7 She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say, ‘I will go back to</p>	

	<p>my husband as at first, for then I was better off than now.’ 8 She has not acknowledged that I was the one who gave her the grain, the new wine and oil, who lavished on her the silver and gold— which they used for Baal. 9 “Therefore I will take away my grain when it ripens, and my new wine when it is ready. I will take back my wool and my linen, intended to cover her naked body. 10 So now I will expose her lewdness before the eyes of her lovers; no one will take her out of my hands. (Hosea 2:2-10)</p> <p>10 “If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall surely be put to death. 11 If a man lies with his father's wife, he has uncovered his father's nakedness; both of them shall surely be put to death; their blood is upon them. 12 If a man lies with his daughter-in-law, both of them shall surely be put to death; they have committed perversion; their blood is upon them. 13 If a man lies with a male as with a woman, both of them have committed an abomination; they shall surely be put to death; their blood is upon them. 14 If a man takes a woman and her mother also, it is depravity; he and they shall be burned with fire, that there may be no depravity among you. 15 If a man lies with an animal, he shall surely be put to death, and you shall kill the animal. 16 If a woman approaches any animal and lies with it, you shall kill the woman and the animal; they shall surely be put to</p>	
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	<p>death; their blood is upon them. 17 "If a man takes his sister, a daughter of his father or a daughter of his mother, and sees her nakedness, and she sees his nakedness, it is a disgrace, and they shall be cut off in the sight of the children of their people. He has uncovered his sister's nakedness, and he shall bear his iniquity. 18 If a man lies with a woman during her menstrual period and uncovers her nakedness, he has made naked her fountain, and she has uncovered the fountain of her blood. Both of them shall be cut off from among their people. 19 You shall not uncover the nakedness of your mother's sister or of your father's sister, for that is to make naked one's relative; they shall bear their iniquity. 20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness; they shall bear their sin; they shall die childless. 21 If a man takes his brother's wife, it is impurity. He has uncovered his brother's nakedness; they shall be childless. (Leviticus 20:10-21)</p>	
	<p>2 at that time the Lord spoke through Isaiah son of Amoz. He said to him, "Take off the sackcloth from your body and the sandals from your feet." And he did so, going around stripped and barefoot. 3 Then the Lord said, "Just as my servant Isaiah has gone stripped and barefoot for three years, as a sign and portent against Egypt and Cush, 4 so the king of Assyria will lead away stripped and barefoot the Egyptian captives and</p>	

	Cushite exiles, young and old, with buttocks naked —to Egypt's shame. (Isaiah 20:2-4)	
Navel	Your navel is a rounded goblet that never lacks blended wine. (Song of Songs 7:2)	Not Found
Neck	10 Your cheeks are beautiful with earrings, your neck with strings of jewels. 11 We will make you earrings of gold, studded with silver. (Song of Songs 1:10-11)	Not Found (in a sexual context)
	Your neck is like the tower of David, built with courses of stone; on it hang a thousand shields, all of them shields of warriors. (Song of Songs 4:4)	
	You have ravished my heart, my sister, my spouse; you have ravished my heart with one of your eyes, with one chain of your neck . (Song of Songs 4:9)	
	Your neck is like an ivory tower (Song of Songs 7:4)	
	7 I made you thrive like a plant in the field; and you grew, matured, and became very beautiful. Your breasts were formed, your hair grew, but you were naked and bare. 8 "When I passed by you again and looked upon you, indeed your time was the time of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with	

	<p>you, and you became Mine,” says the Lord God.</p> <p>9 “Then I washed you in water; yes, I thoroughly washed off your blood, and I anointed you with oil. 10 I clothed you in embroidered cloth and gave you sandals of badger skin; I clothed you with fine linen and covered you with silk.11 I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck. 12 And I put a jewel in your nose, earrings in your ears, and a beautiful crown on your head. 13 Thus you were adorned with gold and silver, and your clothing was of fine linen, silk, and embroidered cloth. You ate pastry of fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty. 14 Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you,” says the Lord God.</p> <p>15 “But you trusted in your own beauty, played the harlot because of your fame, and poured out your harlotry on everyone passing by who would have it. (Ezekiel 16:7-15)</p>	
<p>Nose</p>	<p>3 Your breasts are like two fawns, like twin fawns of a gazelle. 4 Your neck is like an ivory tower. Your eyes are the pools of Heshbon by the gate of Bath Rabbim. Your nose is like the tower of Lebanon looking toward Damascus. 5 Your head crowns you like Mount Carmel. Your hair is like royal tapestry; the king is held captive by its tresses. 6 How</p>	<p>Not Found (in a sexual context)</p>

	<p>beautiful you are and how pleasing, my love, with your delights! 7 Your stature is like that of the palm, and your breasts like clusters of fruit. 8 I said, "I will climb the palm tree; I will take hold of its fruit." May your breasts be like clusters of grapes on the vine, the fragrance of your breath like apples, 9 and your mouth like the best wine. (Song of Songs 7:3-9)</p>	
	<p>7 I made you grow like a plant of the field. You grew up and developed and became the most beautiful of jewels. Your breasts were formed and your hair grew, you who were naked and bare. 8 "Later I passed by, and when I looked at you and saw that you were old enough for love, I spread the corner of my garment over you and covered your nakedness. I gave you my solemn oath and entered into a covenant with you, declares the Sovereign LORD, and you became mine. 9 "I bathed you with water and washed the blood from you and put ointments on you. 10 I clothed you with an embroidered dress and put leather sandals on you. I dressed you in fine linen and covered you with costly garments. 11 I adorned you with jewelry: I put bracelets on your arms and a necklace around your neck, 12 and I put a ring on your nose, earrings on your ears and a beautiful crown on your head. (Ezekiel 16:7-12)</p>	
Perfume	Pleasing is the fragrance of your perfumes ; your name is like perfume	Not Found (in a sexual

	<p>poured out. No wonder the young women love you! (Song of Songs 1:3)</p> <p>How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume more than any spice! (Song of Songs Song of Songs 4:10)</p>	<p>context)</p>
<p>Played (the harlot/the whore/the prostitute)</p>	<p>13 And it was told Tamar, saying, "Behold, thy father-in-law goeth up to Timnah to shear his sheep." 14 And she put her widow's garments off from her and covered herself with a veil, and wrapped herself, and sat in an open place which is on the way to Timnah; for she saw that Shelah was grown, and she was not given unto him as wife. 15 When Judah saw her, he thought her to be a harlot, because she had covered her face. 16 And he turned unto her on the wayside and said, "Come, I pray thee, let me come in unto thee" (for he knew not that she was his daughter-in-law). And she said, "What wilt thou give me, that thou mayest come in unto me?" 17 And he said, "I will send thee a kid from the flock." And she said, "Wilt thou give me a pledge until thou send it?" 18 And he said, "What pledge shall I give thee?" And she said, "Thy signet and thy bracelets and thy staff that is in thine hand." And he gave it to her and came in unto her, and she conceived by him. 19 And she arose and went away, and laid aside her veil from her, and put on the garments of her widowhood. 20 And Judah sent the kid by the hand of</p>	<p>Not Found</p>

	<p>his friend the Adullamite to receive his pledge from the woman's hand, but he found her not. 21 Then he asked the men of that place, saying, "Where is the harlot who was openly by the wayside?" And they said, "There was no harlot in this place." 22 And he returned to Judah and said, "I cannot find her, and also the men of the place said that there was no harlot in this place." 23 And Judah said, "Let her take them for herself, lest we be shamed; behold, I sent this kid, and thou hast not found her." 24 And it came to pass about three months after that it was told Judah, saying, "Tamar thy daughter-in-law hath played the harlot; and also, behold, she is with child by whoredom." And Judah said, "Bring her forth, and let her be burned." 25 When she was brought forth, she sent to her father-in-law, saying, "By the man whose these are, am I with child." And she said, "Discern, I pray thee, whose are these — the signet, and bracelets, and staff." 26 And Judah acknowledged them and said, "She hath been more righteous than I, because I gave her not to Shelah my son." And he knew her again no more. (Genesis 38:13-26)</p>	
	<p>6 The Lord said to me in the days of King Josiah: "Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and there played the whore? 7 And I thought, 'After she has done all this she will return to me,' but she did not return,</p>	

	<p>and her treacherous sister Judah saw it. 8 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce. Yet her treacherous sister Judah did not fear, but she too went and played the whore. 9 Because she took her whoredom lightly, she polluted the land, committing adultery with stone and tree. 10 Yet for all this her treacherous sister Judah did not return to me with her whole heart, but in pretense, declares the Lord.” 11 And the Lord said to me, “Faithless Israel has shown herself more righteous than treacherous Judah. (Jeremiah 3:6-11)</p>	
	<p>Now it came about in those days, when there was no king in Israel, that there was a certain Levite staying in the remote part of the hill country of Ephraim, who took a concubine for himself from Bethlehem in Judah. But his concubine played the harlot against him, and she went away from him to her father’s house in Bethlehem in Judah, and was there for a period of four months. (Judges 19:1-2)</p>	
	<p style="text-align: center;">Ezekiel 23 as a Whole</p> <p>1 The word of the Lord came to me: 2 “Son of man, there were two women, daughters of the same mother. 3 They became prostitutes in Egypt, engaging in prostitution from their youth. In that land their breasts were fondled and their virgin bosoms caressed. 4 The older was named</p>	

Oholah, and her sister was Oholibah. They were mine and gave birth to sons and daughters. Oholah is Samaria, and Oholibah is Jerusalem.

5 "Oholah engaged in prostitution while she was still mine; and she lusted after her lovers, the Assyrians—warriors 6 clothed in blue, governors and commanders, all of them handsome young men, and mounted horsemen. 7 She gave herself as a prostitute to all the elite of the Assyrians and defiled herself with all the idols of everyone she lusted after. 8 She did not give up the prostitution she began in Egypt, when during her youth men slept with her, caressed her virgin bosom and poured out their lust on her.

9 "Therefore I delivered her into the hands of her lovers, the Assyrians, for whom she lusted. 10 They stripped her naked, took away her sons and daughters and killed her with the sword. She became a byword among women, and punishment was inflicted on her.

11 "Her sister Oholibah saw this, yet in her lust and prostitution she was more depraved than her sister. 12 She too lusted after the Assyrians—governors and commanders, warriors in full dress, mounted horsemen, all handsome young men. 13 I saw that she too defiled herself; both of them went the same way.

14 "But she carried her prostitution still further. She saw men portrayed

on a wall, figures of Chaldeans portrayed in red, 15 with belts around their waists and flowing turbans on their heads; all of them looked like Babylonian chariot officers, natives of Chaldea. 16 As soon as she saw them, she lusted after them and sent messengers to them in Chaldea. 17 Then the Babylonians came to her, to the bed of love, and in their lust they defiled her. After she had been defiled by them, she turned away from them in disgust. 18 When she carried on her prostitution openly and exposed her naked body, I turned away from her in disgust, just as I had turned away from her sister. 19 Yet she became more and more promiscuous as she recalled the days of her youth, when she was a prostitute in Egypt. 20 There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses. 21 So you longed for the lewdness of your youth, when in Egypt your bosom was caressed and your young breasts fondled.

22 “Therefore, Oholibah, this is what the Sovereign Lord says: I will stir up your lovers against you, those you turned away from in disgust, and I will bring them against you from every side— 23 the Babylonians and all the Chaldeans, the men of Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, all of them governors and commanders, chariot officers and men of high rank, all mounted on

horses. 24 They will come against you with weapons, chariots and wagons and with a throng of people; they will take up positions against you on every side with large and small shields and with helmets. I will turn you over to them for punishment, and they will punish you according to their standards. 25 I will direct my jealous anger against you, and they will deal with you in fury. They will cut off your noses and your ears, and those of you who are left will fall by the sword. They will take away your sons and daughters, and those of you who are left will be consumed by fire. 26 They will also strip you of your clothes and take your fine jewelry. 27 So I will put a stop to the lewdness and prostitution you began in Egypt. You will not look on these things with longing or remember Egypt anymore.

28 "For this is what the Sovereign Lord says: I am about to deliver you into the hands of those you hate, to those you turned away from in disgust. 29 They will deal with you in hatred and take away everything you have worked for. They will leave you stark naked, and the shame of your prostitution will be exposed. Your lewdness and promiscuity 30 have brought this on you, because you lusted after the nations and defiled yourself with their idols. 31 You have gone the way of your sister; so I will put her cup into your hand.

32 “This is what the Sovereign Lord says: “You will drink your sister’s cup, a cup large and deep; it will bring scorn and derision, for it holds so much. 33 You will be filled with drunkenness and sorrow, the cup of ruin and desolation, the cup of your sister Samaria. 34 You will drink it and drain it dry and chew on its pieces—and you will tear your breasts. I have spoken, declares the Sovereign Lord.

35 “Therefore this is what the Sovereign Lord says: Since you have forgotten me and turned your back on me, you must bear the consequences of your lewdness and prostitution.”

36 The Lord said to me: “Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices, 37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths. 39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house.

40 “They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, applied eye makeup and put on your jewelry. 41 You sat on an elegant couch, with a table spread

	<p>before it on which you had placed the incense and olive oil that belonged to me.</p> <p>42 “The noise of a carefree crowd was around her; drunkards were brought from the desert along with men from the rabble, and they put bracelets on the wrists of the woman and her sister and beautiful crowns on their heads. 43 Then I said about the one worn out by adultery, ‘Now let them use her as a prostitute, for that is all she is.’ 44 And they slept with her. As men sleep with a prostitute, so they slept with those lewd women, Oholah and Oholibah. 45 But righteous judges will sentence them to the punishment of women who commit adultery and shed blood, because they are adulterous and blood is on their hands.</p> <p>46 “This is what the Sovereign Lord says: Bring a mob against them and give them over to terror and plunder. 47 The mob will stone them and cut them down with their swords; they will kill their sons and daughters and burn down their houses.</p> <p>48 “So I will put an end to lewdness in the land, that all women may take warning and not imitate you. 49 You will suffer the penalty for your lewdness and bear the consequences of your sins of idolatry. Then you will know that I am the Sovereign Lord.”</p> <p>When the LORD first began speaking to Israel through Hosea, he said to</p>	
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	<p>him, "Go and marry a prostitute, so that some of her children will be conceived in prostitution. This will illustrate how Israel has played the prostitute by turning against the LORD and worshiping other gods." (Hosea 1:2)</p>	
	<p>2 "Plead with your mother, plead—for she is not my wife, and I am not her husband—that she put away her whoring from her face, and her adultery from between her breasts; 3 lest I strip her naked and make her as in the day she was born, and make her like a wilderness, and make her like a parched land, and kill her with thirst. 4 Upon her children also I will have no mercy, because they are children of whoredom. 5 For their mother has played the whore; she who conceived them has acted shamefully. For she said, 'I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.' 6 Therefore I will hedge up her way with thorns, and I will build a wall against her, so that she cannot find her paths. 7 She shall pursue her lovers but not overtake them, and she shall seek them but shall not find them. Then she shall say, 'I will go and return to my first husband, for it was better for me then than now.' 8 And she did not know that it was I who gave her the grain, the wine, and the oil, and who lavished on her silver and gold, which they used for Baal. 9 Therefore I will take back my</p>	

	<p>grain in its time, and my wine in its season, and I will take away my wool and my flax, which were to cover her nakedness. 10 Now I will uncover her lewdness in the sight of her lovers, and no one shall rescue her out of my hand. 11 And I will put an end to all her mirth, her feasts, her new moons, her Sabbaths, and all her appointed feasts. 12 And I will lay waste her vines and her fig trees, of which she said, 'These are my wages, which my lovers have given me.' I will make them a forest, and the beasts of the field shall devour them. 13 And I will punish her for the feast days of the Baals when she burned offerings to them and adorned herself with her ring and jewelry, and went after her lovers and forgot me, declares the Lord. (Hosea 2:2-13)</p>	
	<p>As Sodom and Gomorrah, and the cities around them, in like manner to these, having played the whore, and gone after other flesh, have been set before -- an example, of fire age-during, justice suffering.</p>	
	<p>7 I made you thrive like a plant in the field; and you grew, matured, and became very beautiful. Your breasts were formed, your hair grew, but you were naked and bare.</p> <p>8 "When I passed by you again and looked upon you, indeed your time was the time of love; so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with</p>	

you, and you became Mine,” says the Lord God.

9 “Then I washed you in water; yes, I thoroughly washed off your blood, and I anointed you with oil. 10 I clothed you in embroidered cloth and gave you sandals of badger skin; I clothed you with fine linen and covered you with silk.11 I adorned you with ornaments, put bracelets on your wrists, and a chain on your neck. 12 And I put a jewel in your nose, earrings in your ears, and a beautiful crown on your head. 13 Thus you were adorned with gold and silver, and your clothing was of fine linen, silk, and embroidered cloth. You ate pastry of fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty. 14 Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you,” says the Lord God.

15 “But you trusted in your own beauty, **played the harlot** because of your fame, and poured out your harlotry on everyone passing by who would have it. 16 You took some of your garments and adorned multicolored high places for yourself, and **played the harlot** on them. Such things should not happen, nor be. 17 You have also taken your beautiful jewelry from My gold and My silver, which I had given you, and made for yourself male images and **played the harlot** with them.18 You took your embroidered garments and covered them, and you set My oil

and My incense before them. 19 Also My food which I gave you—the pastry of fine flour, oil, and honey which I fed you—you set it before them as sweet incense; and so it was,” says the Lord God.

20 “Moreover you took your sons and your daughters, whom you bore to Me, and these you sacrificed to them to be devoured. Were your acts of harlotry a small matter, 21 that you have slain My children and offered them up to them by causing them to pass through the fire? 22 And in all your abominations and acts of harlotry you did not remember the days of your youth, when you were naked and bare, struggling in your blood.

23 “Then it was so, after all your wickedness—‘Woe, woe to you!’ says the Lord God— 24 that you also built for yourself a shrine, and made a high place for yourself in every street. 25 You built your high places at the head of every road, and made your beauty to be abhorred. You offered yourself to everyone who passed by, and multiplied your acts of harlotry. 26 You also committed harlotry with the Egyptians, your very fleshly neighbors, and increased your acts of harlotry to provoke Me to anger.

27 “Behold, therefore, I stretched out My hand against you, diminished your allotment, and gave you up to the will of those who hate you, the daughters of the Philistines, who were ashamed of your lewd behavior.

28 You also **played the harlot** with the Assyrians, because you were insatiable; indeed you **played the harlot** with them and still were not satisfied. 29 Moreover you multiplied your acts of harlotry as far as the land of the trader, Chaldea; and even then you were not satisfied.

30 "How degenerate is your heart!" says the Lord God, "seeing you do all these things, the deeds of a brazen harlot.

31 "You erected your shrine at the head of every road, and built your high place in every street. Yet you were not like a harlot, because you scorned payment. 32 You are an adulterous wife, who takes strangers instead of her husband. 33 Men make payment to all harlots, but you made your payments to all your lovers, and hired them to come to you from all around for your harlotry. 34 You are the opposite of other women in your harlotry, because no one solicited you to be a harlot. In that you gave payment but no payment was given you, therefore you are the opposite."

35 'Now then, O harlot, hear the word of the Lord! 36 Thus says the Lord God: "Because your filthiness was poured out and your nakedness uncovered in your harlotry with your lovers, and with all your abominable idols, and because of the blood of your children which you gave to them, 37 surely, therefore, I will gather all your lovers with whom you took

	<p>pleasure, all those you loved, and all those you hated; I will gather them from all around against you and will uncover your nakedness to them, that they may see all your nakedness. 38 And I will judge you as women who break wedlock or shed blood are judged; I will bring blood upon you in fury and jealousy. 39 I will also give you into their hand, and they shall throw down your shrines and break down your high places. They shall also strip you of your clothes, take your beautiful jewelry, and leave you naked and bare.</p> <p>40 “They shall also bring up an assembly against you, and they shall stone you with stones and thrust you through with their swords. 41 They shall burn your houses with fire, and execute judgments on you in the sight of many women; and I will make you cease playing the harlot, and you shall no longer hire lovers. 42 So I will lay to rest My fury toward you, and My jealousy shall depart from you. I will be quiet, and be angry no more. 43 Because you did not remember the days of your youth, but agitated Me[a] with all these things, surely I will also recompense your deeds on your own head,” says the Lord God. “And you shall not commit lewdness in addition to all your abominations. (Ezekiel 16:7-43)</p>	
	<p>1 “If a man divorces his wife and she goes from him and becomes another man’s wife, will he return to her? Would not that land be greatly</p>	

	<p>polluted? You have played the whore with many lovers; and would you return to me? declares the LORD. 2 “Look up to the barren heights and see. Is there any place where you have not been ravished? By the roadside you sat waiting for lovers, sat like a nomad in the desert. You have defiled the land with your prostitution and wickedness. 3 Therefore the showers have been withheld, and no spring rains have fallen. Yet you have the brazen look of a prostitute; you refuse to blush with shame. (Jeremiah 3:1-3)</p>	
Pleasant	<p>I am distressed for you, my brother Jonathan; very pleasant have you been to me; your love to me was extraordinary, surpassing the love of women. (2 Samuel 1:26)</p>	Not Found (in a sexual context)
	<p>Behold, you are fair, my beloved, yes, pleasant: also our bed is green. (Song of Songs 1:16)</p>	
Semen	<p>18 When she carried on her whoring so openly and flaunted her nakedness, I turned in disgust from her, as I had turned in disgust from her sister. 19 Yet she increased her whoring, remembering the days of her youth, when she played the whore in the land of Egypt 20 and lusted after her lovers there, whose genitals were like those of donkeys, and whose semen was like that of horses.21 Thus you longed for the lewdness of your youth, when the Egyptians handled your bosom and</p>	Not Found (in a sexual context)

	pressed your young breasts.” (Ezekiel 23:18-21)	
Stature	6 How beautiful you are and how pleasing, my love, with your delights! 7 Your stature is like that of the palm, and your breasts like clusters of fruit. 8 I said, “I will climb the palm tree; I will take hold of its fruit.” May your breasts be like clusters of grapes on the vine, the fragrance of your breath like apples, 9 and your mouth like the best wine. (Song of Songs 7:6-9)	Not Found
Sweet	2 As the lily among thorns, so is my love among the daughters. 3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. (Song of Songs 2:2-3) Thy speech sweet . Thy cheeks are as a piece of a pomegranate, besides that which lieth hid within. (Song of Songs 4:3)	Not Found (in a sexual context)
Teeth	Your teeth are like a flock of sheep just shorn, coming up from the washing. Each has its twin; not one of them is alone. (Song of Songs 4:2) Your teeth are like a flock of sheep coming up from the washing. Each has its twin, not one of them is missing. (Song of Songs 6:6)	Not Found (in a sexual context)
Thigh	How beautiful are your sandaled feet, O queenly maiden. Your rounded thighs are like jewels, the work of a skilled craftsman. (Song of Songs	Not Found

	7:1)	
Tongue	<p>23 For this command is a lamp, this teaching is a light, and correction and instruction are the way to life, 24 keeping you from your neighbor's wife, from the smooth tongue of a wayward woman. 25 Do not lust in your heart after her beauty or let her captivate you with her eyes. 26 For a prostitute can be had for a loaf of bread, but another man's wife preys on your very life. 27 Can a man scoop fire into his bosom without his clothes being burned? 28 Can a man walk on hot coals without his feet being scorched? 29 So is he who sleeps with another man's wife; no one who touches her will go unpunished. 30 People do not despise a thief if he steals to satisfy his hunger when he is starving. 31 Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house. 32 But a man who commits adultery has no sense; whoever does so destroys himself. (Proverbs 6:23-32)</p>	Not Found (in a sexual context)
	<p>Your lips drop sweetness as the honeycomb, my bride; milk and honey are under your tongue. The fragrance of your garments is like the fragrance of Lebanon. (Song of Songs 4:11)</p>	
	<p>3 "But you—come here, you children of a sorceress, you offspring of adulterers and prostitutes! 4 Who are you mocking? At whom do you sneer and stick out your tongue? Are you not a brood of rebels, the</p>	

	offspring of liars? (Isaiah 57:3-4)	
Voice	The voice of my beloved! Look! He's coming, leaping over the mountains, bounding over the hills. (Song of Songs 2:8)	Not Found (in a sexual context)
	My dove, in the hidden places of the rocks, in the secret places of the cliffs, show me your form, and let me hear your voice. For your voice is pleasant, and your shape is lovely. (Song of Songs 2:14)	
	"I was asleep but my heart was awake. A voice! My beloved was knocking: 'Open to me, my sister, my darling, My dove, my perfect one! For my head is drenched with dew, My locks with the damp of the night.' (Song of Songs 5:2)	
	You who dwell in the gardens with friends in attendance, let me hear your voice! (Song of Songs 8:13)	
	36 The Lord said to me: "Son of man, will you judge Oholah and Oholibah? Then confront them with their detestable practices, 37 for they have committed adultery and blood is on their hands. They committed adultery with their idols; they even sacrificed their children, whom they bore to me, as food for them.38 They have also done this to me: At that same time they defiled my sanctuary and desecrated my Sabbaths. 39 On the very day they sacrificed their children to their idols, they entered my sanctuary and desecrated it. That is what they did in my house. 40	

	<p>“They even sent messengers for men who came from far away, and when they arrived you bathed yourself for them, applied eye makeup and put on your jewelry. 41 You sat on an elegant couch, with a table spread before it on which you had placed the incense and olive oil that belonged to me. 42 “The voice of a carefree crowd was around her; drunkards were brought from the desert along with men from the rabble, and they put bracelets on the wrists of the woman and her sister and beautiful crowns on their heads. 43 Then I said about the one worn out by adultery, ‘Now let them use her as a prostitute, for that is all she is. (Ezekiel 23:36-43)</p>	
<p>Wine</p>	<p>20 Noah, a man of the soil, proceeded to plant a vineyard. 21 When he drank some of its wine, he became drunk and lay naked inside his tent. (Genesis 9:20-21)</p> <p>32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father. 33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. 34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.</p>	<p>Not Found (in a sexual context)</p>

	<p>35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose. 36 Thus were both the daughters of Lot with child by their father. (Genesis 19:32-36)</p>	
	<p>Let him kiss me with the kisses of his mouth: for thy love is better than wine. (Song of Songs 1:2)</p>	
	<p>Draw me after you; let us run. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you. (Song of Songs 1:4)</p>	
	<p>3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the wine chamber and placed his banner of love over me. (Song of Songs 2:3-4)</p>	
	<p>How delightful is your love, my sister, my bride! How much more pleasing is your love than wine, and the fragrance of your perfume more than any spice! (Song of Songs Song of Songs 4:10)</p>	
	<p>I have come into my garden, my sister, my bride; I have gathered my myrrh with my spice. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, friends, and drink; drink your fill of love. (Song of Songs 5:1)</p>	

	<p>And your mouth is like the best wine. May the wine go straight to my beloved, flowing gently over lips and teeth (Song of Songs 7:9)</p>	
	<p>If only you were to me like a brother, who was nursed at my mother's breasts! Then, if I found you outside, I would kiss you, and no one would despise me. 2 I would lead you and bring you to my mother's house — she who has taught me. I would give you spiced wine to drink, the nectar of my pomegranates. (Song of Songs 8:1-2)</p>	
	<p>They cast lots for my people and traded boys for prostitutes; they sold girls for wine to drink. (Joel 3:3)</p>	
	<p>1 One of the seven angels who had the seven bowls came and said to me, "Come, I will show you the punishment of the great prostitute, who sits by many waters. 2 With her the kings of the earth committed adultery, and the inhabitants of the earth were intoxicated with the wine of her adulteries." 3 Then the angel carried me away in the Spirit into a wilderness. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. 4 The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. 5 The name written on her forehead was a mystery:</p>	

	<p>Babylon the great the mother of prostitutes and of the abominations of the earth.</p> <p>6 I saw that the woman was drunk with the blood of God's holy people, the blood of those who bore testimony to Jesus. When I saw her, I was greatly astonished. (Revelation 17:1-6)</p> <p>Note:</p> <p>8 Then the Lord said to Aaron, 9 "You and your sons are not to drink wine or other fermented drink whenever you go into the tent of meeting, or you will die. This is a lasting ordinance for the generations to come, 10 so that you can distinguish between the holy and the common, between the unclean and the clean, 11 and so you can teach the Israelites all the decrees the Lord has given them through Moses." (Leviticus 10:8-11)</p> <p>But he said to me, 'You will become pregnant and have a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from the womb until the day of his death.'" (Judges 13:7)</p> <p>20 Do not join those who drink too much wine or gorge themselves on</p>	
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	<p>meat, 21 for drunkards and gluttons become poor, and drowsiness clothes them in rags. (Proverbs 23:20-21)</p> <p>29 Who has woe? Who has sorrow? Who has strife? Who has complaints? Who has needless bruises? Who has bloodshot eyes? 30 Those who linger over wine, who go to sample bowls of mixed wine. 31 Do not gaze at wine when it is red, when it sparkles in the cup, when it goes down smoothly! 32 In the end it bites like a snake and poisons like a viper. (Proverbs 23:29-32)</p> <p>11 Woe to those who rise early in the morning to run after their drinks, who stay up late at night till they are inflamed with wine. 12 They have harps and lyres at their banquets, pipes and timbrels and wine, but they have no regard for the deeds of the Lord, no respect for the work of his hands. (Isaiah 5:11-12)</p> <p>To prostitution; old wine and new wine take away their understanding. (Hosea 4:11)</p> <p>For he shall be great in the sight of the Lord, and shall drink neither wine</p>	
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	<p>nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. (Luke 1:15)</p> <p>Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit. (Ephesians 5:18)</p>	
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